



**Next Meeting is October 19 2024**

**Potluck at Noon, Meeting at 1:00 P.M. at the American Legion**

: 1120 N 34th Ave, Yakima, WA 98902

Hello everyone, it is almost time for our October meeting and in addition to electing officers and some board members we will be discussing the results of the meeting between our committee (Ken Ruthardt, Dave Matson and Jim Kabrich) and the City of Union Gap. Two subjects from this meeting are: 1. The real reason Kent Blomgren was removed from the Museum and 2. The relationship between the City, Museum and the Tractor Club.



7-20-24

MEMBER MEETING

American Legion 1pm

The secretary read the minutes of the last meeting and Lisa made a motion to accept the minutes as read. Sandy seconded it. Motion passed.

Rob reported \$11,680.38 in the club's account. The CD renewal is Aug. 1<sup>st</sup>. Rob made a motion to roll over the CD and add \$5000 to it and Dave seconded it. Motion passed.

Some club members rode tractors in the Toppenish Rodeo Parade. They had a great time and won a first place trophy.

FAIRBANK MORSE: Bill gave a report that they are making good progress but there is a lot more to go.

MASSEY HARRIS MUSTANG: Kent said it needs a hydraulic lift cylinder mounted. George will do that.

Clay reported on the progress of fixing up the people wagons.

Paul Strater announced that Don Evans, operations manager for the museum has resigned. He also said that a Mini Cooper club will be at Fullbright Park from 7-9 tomorrow, Sunday.

LETTERS: The club received 2 letters from the museum. Kent read them to the club members. One was on staffing of the accession members. The other was on the agreement between the club and the city and how it will effect the club. There was a lot of discussion and it was decided that Ken Ruthard, Jim Kabrich, and Dave Matson will meet with the city to see just exactly what it entails.

The club will be making a tractor run to the Harrah Fall Festival on Sept. 14<sup>th</sup> to ride in their parade.

LINDEMAN BLDG: John reported on the progress.

The club members agreed to have the next meeting at the American Legion.

Rose reported that she and George found the missing belt buckles. They had been stored in their garage. George made a motion to adjourn and Rob seconded. Motion passed.

## OFFICERS OF C.W.A.F.E. CLUB 2024

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PRESIDENT: Open  
V. PRESIDENT: Kent Blomgren  
SECRETARY: Carol Blomgren  
TREASURER: Rob Gallion

### BOARD MEMBERS:

#### ONE YEAR:

Ken Ruthardt up for re-election

Greg Blomgren up for re-election

#### TWO YEAR:

Open

Clay Graham

#### THREE YEAR:

George Streby

Andy Freepons





## MEMBERSHIP AND DUES

THE DUES ARE \$15.00 A YEAR, PER FAMILY (2 ADULTS AND ANYONE UNDER 18 YEARS). THE DUES ARE GOOD FROM OUR POWER SHOW, (3<sup>RD</sup> WEEKEND IN AUGUST) TO OUR NEXT POWER SHOW A YEAR LATER AND THEY ARE DELINQUENT AT THE FIRST OF THE YEAR.

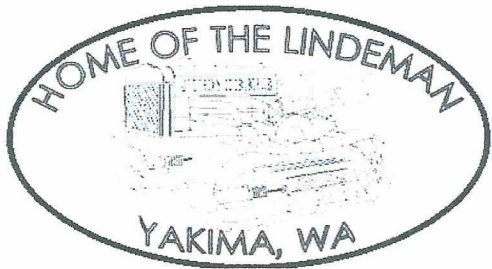
YOU WILL RECEIVE 6 NEWSLETTERS PER YEAR AND A MEMBERSHIP CARD  
PLEASE MAKE CHECK PAYABLE TO C.W.A.F.E. CLUB  
MAIL TO: C.W.A.F.E. CLUB, PO BOX 9711, YAKIMA, WA 98909

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